

Here are the Noahide Laws:

1. Do not deny God (no idolatry).
2. Do not murder.
3. Do not steal.
4. Do not engage in sexual immorality.
5. Do not blaspheme.
6. Do not eat of a live animal (no eating flesh taken from an animal while it is still alive).
7. Establish courts and legal systems to ensure obedience of these laws.

Supposedly, according to Pharronic Talmudic tradition, the first six of these seven laws were given to Adam in the Garden of Eden. Supposedly again, when God established His covenant with Noah, He added the seventh.

Each of the seven Noahide Laws is seen as a summary of a more detailed body of laws; about 211 in total, written and ascribed according to tradition within the present day Talmud. These same laws of tradition (oral law) were mentioned by our Lord Jesus Christ saying (Mark 7:13); "By your traditions you make the word of God to no effect", and as He spoke, so it was and is true to this day.

According to Talmudic law, a Gentile is not required to follow the Mosaic Law. Furthermore a gentile may not study the Mosaic scriptures nor observe the Sabbaths under penalty of death by beheading and according to their law, all Gentiles (non-Pharronic Talmudists; so called non-Jews), are obliged to follow these Noahide Laws and that they are to be universally binding upon all mankind.

According to their Pharronic Talmudic tradition; a non-Pharronic Talmudist; so called non-Jew, that is a gentile who abides by these so called Noahide Laws is considered a "righteous Gentile," and will earn a reward in their afterlife, if his obedience is coupled with the belief that these laws come from God... which they do not. A "righteous Gentile", according to their tradition might also be called a "Hasidic Gentile" or simply a "Noahide." (See the writings of Maimonides/Ram bam of the 12th century AD/CE)

Nowhere does the Bible record what laws God may have given Adam, other than the command to fill and subdue the earth and the prohibition against eating of the tree of the knowledge of good and evil.(Genesis 1:28; 2:17).

These were and are the blessings of God towards Noah and his seed, the true covenant made between God and the earth; the promise to Noah and his seed prior to Moses (Genesis 9:1-17).

Genesis 9:1 ¶ And God blessed Noah and his sons. And He said to them, be fruitful and multiply, and fill the earth. 2 And your fear and your dread shall be on all the animals of the earth, and on every bird of the heavens, on all that moves on the earth, and on all the fish of the sea. They are given into your hands. 3 Every creeping thing which is alive shall be food for you. I have given you all things, even as the green plant. 4 But you shall not eat flesh in its life, its blood. 5 For surely the blood of your lives I will demand. At the hand of every animal I will demand it, and at the hand of man. I will demand the soul of man at the hand of every man's brother. 6 Whoever sheds man's blood, his blood shall be shed by man, For He made man in the image of God. 7 And you, be fruitful and multiply. Swarm over the earth and multiply in it.

8 ¶ And God spoke to Noah, and to his sons with him, saying, 9 Behold! I, even I, am establishing My covenant with you, and with your seed after you, 10 and with every living soul which is with you, among fowl, among cattle, and among every animal of the earth with you, from all that go out from the ark, to every animal of the earth. 11 And I have established My covenant with you, and all flesh shall not be cut off again by the waters of a flood; nor shall there ever again be a flood to destroy the earth.

12 ¶ And God said, This is the sign of the covenant which I am about to make between Me and you, and between every living soul which is with you, for everlasting generations: 13 I have set My bow in the cloud, and it shall be a sign of a covenant between Me and the earth. 14 And it will be when I gather the clouds on the earth, then the bow shall be seen in the clouds. 15 And I will remember My covenant which is between Me and you, and between every living soul in all flesh. And the waters shall not again become a flood to destroy all flesh. 16 And the bow shall be in the clouds, and I shall see it to remember the everlasting covenant between God and every living soul, in all flesh on the earth. 17 And God said to Noah, This is the sign of the covenant which I have established between Me and between all flesh that is on the earth.

Other than Noah being told not to eat the raw meat of a living animal and not to murder, there is no hint of the Noahide Laws in any of these passages

And this, the covenant made in the wilderness (Horeb) between God and Israel. (Deuteronomy 5)

Deuteronomy 5:1 ¶ And Moses called to all Israel and said to them, "Hear, Israel, the statutes and the judgments which I speak in your ears today. You shall learn them, and shall take heed to do them. 2 Jehovah your God cut a covenant with us in Horeb. 3 Jehovah did not cut this covenant with our fathers, but with us, even us; these here today, all of us alive. 4 Jehovah talked with you face to face in the mountain out of the midst of the fire. 5 I stood between Jehovah and you at that time to declare to you the Word of Jehovah; for you were afraid from the face of the fire, and you did not go up into the mountain, when He spoke, saying:

6 ¶ I am Jehovah your God who brought you out of the land of Egypt, from the house of bondage.

7 There will not be to you other gods above Me.

8 You shall not make a carved image for you, any likeness of anything in the heavens above, or in the earth beneath, and in the waters from under the earth. 9 You shall not bow yourself to them nor serve them, for I, Jehovah your God, am a jealous God, visiting the iniquity of fathers on sons, and on the third, and on the fourth generation of those that hate Me, 10 and doing faithfulness to thousands of those who love Me and keep My commandments.

11 You shall not take the name of Jehovah your God in vain; for Jehovah will not hold him guiltless who takes His name in vain. (That is using His name to justify your sins... in vain you use it.)

12 Keep the Sabbath day, to keep it holy, as Jehovah your God has commanded you. 13 Six days you shall labor, and shall do all your work, 14 and the seventh day shall be a Sabbath to Jehovah your God. You shall not do any work, you and not your son, and not your daughter, and not your male slave, and not your female slave, and not your ox, and not your ass, and not any of your livestock, and not your stranger that is within your gates; so that your male slave and your female slave may rest like yourself. 15 And remember that you were a slave in the land of Egypt, and Jehovah your God brought you out from there by a mighty hand and by a stretched out arm. On account of this Jehovah your God has commanded you to keep the Sabbath day. (This is a day of rest for all mankind; all who believe in the name of God.)

16 Honor your father and your mother, as Jehovah your God has commanded you, so that your days may be prolonged, and so that it may be well with you in the land which Jehovah your God is giving to you. (That is, hear them and take to heart all that they say for the "Love of God" stirs in them toward you to guide you in life among the living.)

17 You shall not commit murder.

18 And you shall not commit adultery.

19 And you shall not steal.

20 And you shall not bear false witness against your neighbor.

21 You shall not covet your neighbor's wife, and not shall you desire your neighbor's house, his field, and his male slave, and his female slave, his ox, and his ass, and anything which is your neighbor's.

22 Jehovah spoke these words to all your assembly on the Mount, out of the midst of the fire of the cloud and out of the thick darkness with a great voice. And He added no more; and He wrote them on two tab-lets of stone, and gave them to me.

23 ¶ And it happened, when you heard the voice out of the midst of the darkness, while the mountain burned with fire, you came near to me, all the rulers of your tribes, and your elders, 24 and you said, Behold! Jehovah your God has made us see His glory and His greatness to us, and we have heard His voice out of the midst of the fire; we have seen today that God speaks with man, and He lives 25 And then why should we die? For this great fire will consume us. If we hear the voice of Jehovah your God

any more, then we shall die. 26 For who of all flesh that has heard the voice of the living God speaking out of the midst of the fire, as we have, and has lived? 27 You go near and hear all that Jehovah our God may say, and you shall speak to us all that Jehovah our God may speak to you. And we will hear it and do it. 28 And Jehovah heard the voice of your words when you spoke to me. And Jehovah said to me, I have heard the voice of the words of this people, which they have spoken to you; they have well said all that they have spoken. 29 Would that this heart of theirs would be like this always, to fear Me, and to keep all My commandments, that it might be well with them, and with their sons forever. 30 Go say to them, Return to your tents. 31 But as for you, you stand here by Me, and I will speak to you all the commandments and the statutes and the judgments which you shall teach them, that they may do them in the land which I am giving to them, to possess it.

32 And you shall be careful to do as Jehovah your God has commanded you; you shall not turn aside to the right or left. 33 You shall walk in all the ways which Jehovah your God has commanded you, so that you may live, and that good maybe to you and you may prolong your days in the land which you will possess.

The only other place in Scripture where a Noahide law might be mentioned is Acts 15:29. The context of this passage is the Assembly of the Apostles and elders, which met to report the many things God did with them, the opening of the door of Faith to the nations and the question of circumcision according to Mosaic Law.

The Assembly advised Gentile believers to avoid four things and only one referred in any way to the so called Noahide laws; that is, the eating of "blood" (Acts 15:29) and the question of circumcision was determined to be not necessary.

Acts 15:

1 ¶ And some, coming down from Judea, were teaching the brothers, saying, If you are not circumcised in the custom of Moses, you are not able to be saved. 2 Therefore strife and not a little discussion with them occurring by Paul and Barnabas, they appointed Paul and Barnabas and some others of them to go up into Jerusalem to the apostles and elders concerning this question. 3 Therefore, indeed, being sent forward by the assembly they passed through Phoenicia and Samaria, relating in de-tail the conversion of the nations. And they caused great joy among all the brothers. 4 And arriving into Jerusalem, they were welcomed by the assembly and the apostles and the elders. And they reported as many things as God did with them.

5 But some of the ones rose up from "the sect of the Pharisees", having believed, saying, it is necessary to circumcise them and to command them to keep the Law of Moses.

6 ¶ And the apostles and the elders were assembled to see about this matter. 7 And much discussion having occurred, rising up Peter said to them: Men, brothers, you recognize that from ancient days, God chose among us that through my mouth the nations should hear the Word of the gospel, and to believe. 8 And God, the knower of hearts, testified to them, giving them the Holy Spirit, even as also to us. 9 And He distinguished in nothing between both us and them, having purified their hearts by faith. 10 Now,

therefore, why do you test God by putting a yoke on the neck of the disciples which neither our fathers nor we had strength to bear? 11 But through the grace of the Lord Jesus Christ, we believe to be saved, according to which manner those also believed. 12 And all the multitude was silent and were hearing Barnabas and Paul recounting as many things as God did through them among the nations, even the miraculous signs and wonders. 13 And after they were silent, James answered, saying, Men, brothers, hear me: 14 Simon recounted how even as at first God oversaw to take a people out from among the nations for His name. 15 And with this agree the words of the prophets, as it is written, 16 After these things "I" will return and "I" will build again the tabernacle of David, the one having fallen," "and I will build again the things" being destroyed of it, and I will set it up, 17 so that the remaining ones of men may seek the Lord, "even all the nations on whom My name has been called, says the Lord, the One doing all these things." (Amos 9:11, 12) 18 Known to God from eternity are all His works. 19 For this reason I judge not to cause trouble to the ones from the nations turning to God, 20 but to write to them to hold back from the pollutions of idols, and from fornication, and from the strangled thing, and blood. 21 For in according to a city from ancient generations Moses has the ones proclaiming him, being read in the synagogues according to every Sabbath.

22 ¶ Then it seemed good to the apostles and the elders, with all the assembly, to send men being chosen from them to Antioch with Paul and Barnabas, Judas, the one being called Barsabas, and Silas, men leading among the brothers, 23 writing by their hand these things: The apostles and the elders and the brothers, to the brothers throughout Antioch, and Syria, and Cilicia, the ones from the nations: Greeting. 24 Since we heard that some of us going out have troubled you with words, unsettling your souls, saying, Be circumcised and keep the Law, to whom we gave no command; 25 it seemed good to us, having become of one mind, to send men being chosen out to you along with our beloved Barnabas and Paul, 26 men who have given over their souls on behalf of the name of our Lord, Jesus Christ. 27 Therefore, we have sent Judas and Silas, they by word also announcing the same things. 28 For it seemed good to the Holy Spirit and to us to put on you no more burden except these necessary things: 29 To hold back from idol sacrifices, and from blood, and from the strangled thing, and from fornication; from which carefully keeping yourselves, you will do well. Farewell. 30 Then they indeed being let go, they came to Antioch. And having assembled the multitude, they delivered the letter. 31 And reading it, they rejoiced at the comfort. 32 And Judas and Silas, themselves also being prophets, exhorted the brothers through much speech, and confirmed them. 33 And having made time, they were let go with peace from the brothers to the apostles. 34 But it seemed good to Silas to remain there. 35 And Paul and Barnabas spent time in Antioch, teaching and preaching the gospel, the Word of the Lord, with many others also.

36 ¶ And after some days Paul said to Barnabas, Indeed, Returning, let us look after our brothers throughout every city in which we proclaimed the Word of the Lord, how they have fared. 37 But Barnabas purposed to take John with them, the one being called Mark. 38 But Paul thought it fitting, he having withdrawn from them from Pamphylia, and not going with them to the work, not to take this one with them. 39 Therefore sharp contentions happened, so as to be separated them from each other. And taking Mark, Barnabas sailed away to Cyprus. 40 But choosing Silas, Paul went out, being given over to

the grace of God by the brothers, 41 and he went through Syria and Cilicia, making the assemblies strong.

And these were the words of Christ concerning the law towards the Pharisees testing Him; Love being the root of the Law and the Prophets.

Mathew 22:34 ¶ But hearing that He had silenced the Sadducees, the Pharisees were gathered together.

37 And Jesus said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind."

35 And one of them, a lawyer, questioned Him, testing Him, and saying,

38 This is the first and great commandment.

36 Teacher, which is the great commandment in the Law?

39 And the second is like it: "You shall love your neighbor as yourself."

(Deut.6:5, Lev.19:18)

40 "On these two commandments all the Law and the Prophets hang."

Be it known as a warning:

In 1991 by supposed unanimous consent, both houses of the Congress of the United States passed a bill signed into law by President George H. W. Bush, that falsely declared the Noahide Laws to be "the bedrock of society from the dawn of civilization" and the "ethical values and principles . . . upon which our great Nation was founded" (H.J.RES.104.ENR). It further celebrates the birth of *Menachem Mendel Schneerson*; some calling him *the mashiach*, of Chabad Lubavitch movement; a Jewish messianic Hassidic cult... promulgating its adoption and implementation as law throughout the world.

Are the Noahide Laws found in the Bible? No. Are they valid and just? No they are not, for they have within them the seeds of racist bigotry, inequity and Jewish supremacy. They relegate all nations to a servile class of people subject to their laws of unequal standing... and servitude to an upper class elitist Pharronic Talmudic supremacy of deceivers, murderers, liars and thieves having no regard for equality between the nations and themselves. Considering, themselves divine... they consider the peoples of all other nations as sub-human animals only created to serve them.

According to Mosaic Law they have violated every commandment; as witnessed in writing by their Talmud.